

**PUBLIC NOTICES**

**VILLAGE OF AGENCY  
PROPOSITION:**

To choose by ballot three Trustees who shall serve as Members of the Board of Trustees of the Village of Agency for a term of two years.  
(VOTE FOR THREE)

- CAROLYN LYTON
- DENNIS SMITH

**INSTRUCTIONS TO VOTERS:**

Darken the oval beside the name of the candidates for whom you wish to vote.

**SCHOOL DISTRICT R-IV  
BUCHANAN COUNTY, MO.  
PROPOSITION:**

To choose by ballot two directors who shall serve as members for the Board of Education of said School District for a term of three years each.  
(VOTE FOR TWO)

- PAT SAMPSON
- CHARLES "BUTCH" SAILOR
- JOEL T. STEELE

**INSTRUCTIONS TO VOTERS:**

Darken the oval beside the name of the candidates for whom you wish to vote.

**VILLAGE OF RUSHVILLE  
BOARD OF TRUSTEES  
PROPOSITION:**

To choose by ballot two Trustees for the Village of Rushville for a term of two years each.  
(VOTE FOR TWO)

- JAMES KLAWUHN
- HOMER WALLACE

**INSTRUCTIONS TO VOTERS:**

Darken the oval beside the name of the candidates for whom you wish to vote.

**PROPOSITION NO. 1:**

Shall the present basic tax levy imposed annually on the assessed valuation of all property in the Village of Rushville, Missouri, for general purposes be increased from forty-seven cents (\$0.47) per one hundred dollar (\$100.00) assessed valuation to fifty cents (\$0.50) per one hundred dollar (\$100.00) assessed valuation?

- YES
- NO

(The fifty cent (\$0.50) levy authorized will be effective against 1992 assessed valuation and thereafter).

**INSTRUCTIONS TO VOTERS:**

If you are in favor of the proposition, darken the oval beside "YES". If you are opposed to the proposition, darken the oval beside "NO".

**BUCHANAN COUNTY POLLING PLACES**

**WARD**

- 1 001 A
- 1 002 B
- 1 003 C
- 2 004 A
- 2 005 AA
- 2 006 B
- 2 007 C
- 3 008 A
- 3 009 B
- 4 010 A
- 4 011 B
- 4 012 C
- 5 013 AB
- 5 014 C
- 6 015 A
- 6 016 B
- 6 017 C
- 6 018 D
- 7 019 C
- 7 020 D
- 7 021 E
- 8 022 A

**PRECINCT**

- MARVIN MCMURRAY CHURCH, 3406 St. Joseph Ave.
- LINDBERGH SCHOOL, 2812 St. Joseph Ave.
- LAFAYETTE HIGH SCHOOL, 412 E. Highland Ave.
- EUGENE FIELD SCHOOL, 2602 Gene Field Rd.
- EUGENE FIELD SCHOOL, 2602 Gene Field Rd.
- WEBSTER SCHOOL, 1215 No. 18th
- NOYES SCHOOL, 1415 No. 28th
- HUMBOLDT SCHOOL, 1604 No. 2nd
- BUCHANAN COUNTY COURTHOUSE, 5th & Jules
- ST. JOSEPH CITY HALL, 11th & Frederick
- EDISON SCHOOL, 515 No. 22nd
- BODE MIDDLE SCHOOL, 720 No. Noyes
- ST. JOSEPH CHRISTIAN SCHOOL, 14th & Olive
- ST. FRANCIS PARISH CENTER, 2613 Penn
- HORACE MANN GYM, 16th & Sylvan
- CENTRAL HIGH SCHOOL, 2602 Edmond
- BROOKDALE PRES. CHURCH, 31st & Edmond
- MARK TWAIN SCHOOL, 801 So. 31st
- NEELY SCHOOL, 1909 So. 12th (West Door)
- NEELY SCHOOL, 1909 So. 12th (West Door)
- COPELAND BAPTIST CHURCH, 21st & Walnut
- HALL SCHOOL, 2509 Duncan

FOR A LIST OF THE POLLING PLACES IN BUCHANAN COUNTY, MISSOURI, SEE THE 1992 ELECTION GUIDE.

**MAXWELL HEIGHTS  
FIRE DISTRICT  
PROPOSITION:**

"Shall the Board of Directors of the Maxwell Heights Fire Protection District be authorized to levy an additional tax of not more than fifteen cents on the one hundred dollars assessed valuation to provide funds for the support of the district?"

- YES
- NO

**INSTRUCTIONS TO VOTERS:**

If you are in favor of the question, darken the oval beside "YES". If you are opposed to the question, darken the oval beside "NO".

**LEWIS & CLARK VILLAGE  
VILLAGE COMMISSIONER  
PROPOSITION:**

To choose by ballot three Commissioners of Lewis and Clark Village for a term of two years each.  
(VOTE FOR THREE)

- JACK BURKART
- SAM MUELLER

- RALPHE STEPPE

**INSTRUCTIONS TO VOTERS:**

Darken the oval beside the name of the candidates for whom you wish to vote.

**VILLAGE OF DEKALB  
BOARD OF TRUSTEES  
PROPOSITION:**

To choose by ballot three Trustees who shall serve as members of the Board of Trustees of said Village for a term of 2 years each.  
(VOTE FOR THREE)

- JESSE D. GRABLE

- MARLENE PIERCE

- CHARLES SCOTT

- ELDON JENKINS

**INSTRUCTIONS TO VOTERS:**

Darken the oval beside the name of the candidates for whom you wish to vote.

**CITY OF EASTON  
PROPOSITION:**

To choose by ballot one Mayor for a two year term.

(VOTE FOR ONE)

- PHILIP SMITH

- MARY BISHOP

To choose by ballot one Alderman for a two year term.

(VOTE FOR ONE)

**EAST WARD**

- MARGE KEVER

- JANET MILLER

(VOTE FOR ONE)

**WEST WARD**

- JERRY ELLINGTON

- VIRGIL CONLIN

**INSTRUCTIONS TO VOTERS:**

Darken the oval beside the name of

**PUBLIC NOTICES**

(Published in The News-Press/Gazette, Monday, April 6, 1992)

**OFFICE OF COUNTY CLERK**

PAT CONWAY, COUNTY CLERK  
BUCHANAN COUNTY COURT HOUSE  
ST. JOSEPH, MISSOURI 64501  
816-273-1412

**PAT CONWAY'S ELECTION AUTHORITY**

**NOTICE OF THE ELECTION**

**BUCHANAN COUNTY, MISSOURI**

Notice is hereby given that a Municipal Election will be held for the qualified voters in the County of Buchanan and City of St. Joseph on Tuesday, April 7, 1992.

The polling places will be open from the hours of 6:00 a.m. until 7:00 p.m. during which time any person properly registered to vote in the jurisdiction will be given the opportunity to cast his or her ballot.

The ballots for the election shall be in substantially the following form:

**ST. JOSEPH  
SCHOOL DISTRICT OF  
BUCHANAN COUNTY, MO.  
PROPOSITION:**

To choose by ballot two Directors who shall serve as members of the Board of Education of said School District for a term of six years.  
(VOTE FOR TWO)

- MARIA M. (MAGGIE) LUX

- DAVID MEJIA

- MERRY BURTNER

- LARRY A. MORROW

**CITY OF ST. JOSEPH,  
MISSOURI  
QUESTION:**

Shall the City of St. Joseph, Missouri, issue its sewerage system revenue bonds in the amount of \$17,600,000 for the purpose of repairing, constructing, improving and extending the sanitary sewerage collection system of the City, including the construction and repairs to the waste water treatment plant, the principal of and interest on said revenue bonds to be payable solely from the revenues derived by said City from the operation of its sewerage system including all future improvements and extensions thereto?

- YES
- NO

**INSTRUCTIONS TO VOTERS:**

Darken the oval beside the name of the candidates for whom you wish to vote.

**INSTRUCTIONS TO VOTERS:**

If you are in favor of the questions, darken the oval beside "YES". If you are opposed to the question, darken the oval beside "NO".